Adair County Schools

ADAIR COUNTY BOARD OF EDUCATION

Darrell Treece, Superintendent 1204 Greensburg Street Columbia, KY 42728 Phone: 270-384-2476

Fax: 270-384-5841

March 18, 2005

Ms. Brigid DeVries, Commissioner Kentucky High School Athletic Association 2280 Executive Drive Lexington, KY 40505

Dear Ms. DeVries:

We appreciate the efforts of the KHSAA on behalf of the student athletes of our county and state. We certainly want to do everything possible to be fair and equitable with all students in Adair County. We are struggling to overcome budget issues that have severely impacted not only athletics but also our academic and other extra-curricular programs. We are addressing the issues and file the following report for your approval:

Item # 6 of the KHSAA Title IX Re-Visit Audit Report dated February 14, 2005 states: "The two major deficiencies observed in the Adair County High School athletic program are the failure to provide equitable amenities at the softball field and the lack of a school plan for monitoring school booster clubs' spending."

Item # 7 recommended that "on or before March 20, 2005, school personnel are to submit a letter containing the projected date for the installation of lights at the school's softball field." To that end the following actions have been taken to date to address this deficiency:

- At the February 17, 2005 meeting of the Adair County Board of Education a
 motion was approved (minutes attached) to submit a BG-1 form to the Kentucky
 Department of Education for softball field lights at Adair County High for Title IX
 compliance.
- 2. In a letter from the Division of Facilities (copy enclosed) dated March 7, 2005 the request was denied because the district does not have sufficient funds.
- 3. On March 9, 2005, the Board Chairman, Mike Harris, and the Superintendent, Darrell Treece, met in Frankfort with Mark Ryles, Director of the Department of Facilities Management, to discuss what other options we might have for available funds to complete this project.

- 4. On March 11, 2005 a revised BG-1 form was submitted (copy enclosed) requesting to use accumulated interest from a construction fund to complete this project.
- 5. On March 15, 2005, Mark Ryles gave his verbal agreement for the BG-1 form. He will route it to Kyna Koch with the Division of Finance. However, she is out of the office this week and official approval will not occur before next week.
- 6. At the March 17, 2005 meeting of the Adair County Board of Education approval was given to advertise for bids for the softball field lights subject to final approval of the Kentucky Department of Education.
- 7. It is unlikely that the process can be completed prior to the May 1, 2005 deadline in the Title IX Report. Every effort will be made to complete this by that date or as soon as possible. That date will be shared with you immediately after it is determined as well as the date the project is actually completed.

Item # 8 recommended that "on or before March 20, 2005, school personnel are to submit a letter describing "how the school administration monitors its booster clubs in relation to the equitable benefits for athletes at the school." To that end the following actions have been taken to correct this deficiency:

- 1. At the March 17, 2005 meeting of the Adair County Board of Education, Board Policy # 04.312 School Activity Funds and Board Policy # 09.33 Fund Raising Activities were amended to included guidelines for Booster Clubs/Organizations. (Copies enclosed)
- 2. A Booster Club Agreement (copy enclosed) was approved for use.

Other recommendations included in the report are being addressed and will be reported in the April 15, 2005 annual submittal to the KHSAA as requested.

We appreciate your willingness to work with us as we address these issues.

Sincerely,

Darrell Treece, Superintendent

Danell Treece

Adair County Schools

Sammy Taylor, Title IX Coordinator

Adair County Schools

Michael Harris, Chairman

Adair County Board of Education

Mike Akin, Principal

Adair County High School

Brike akin

RECORD OF BOARD PROCEEDINGS (MINUTES)

Unofficial

Columbia, Ky., February 17, 2005

The Adair County Board of Education met at Columbia, KY at 7:00 o'clock P.M., on the 17th of February, 2005, with the following members present:

(1) Mike Harris

(2) Greg Willis

(3) Floyd Burton

- (4) Marsha Walker
- (5) Chris Watts Absent

The meeting was called to order by the Chairman, Mike Harris

APPROVAL OF AGENDA

Motion was made by Marsha Walker and seconded by Floyd Burton to approve the Agenda. All members present voted for the motion.

Motion was made by Greg Willis and seconded by Floyd Burton to approve the Consent Agenda.

All members present voted for the motion.

APPROVAL OF MINUTES

Motion was made by Greg Willis and seconded by Floyd Burton to approve the January 20, 2005 regular board meeting minutes.

All members present voted for the motion.

APPROVAL OF TREASURER'S REPORT

Motion was made by Greg Willis and seconded by Floyd Burton to approve the treasurer's report.

All members present voted for the motion.

APPROVAL OF PAYMENT OF BILLS

Motion was made by Greg Willis and seconded by Floyd Burton to approve payment of the bills.

All members present voted for the motion.

APPROVAL OF PAY REQUEST NO. 2 REVISED AND PAY REQUEST NO. 3 TO AMERESCO

Motion was made by Greg Willis and seconded by Floyd Burton to approve Pay Request No. 2 Revised in the sum of \$779,061.27 and Pay Request No. 3 to Ameresco in the sum of \$781,457.02.

All members present voted for the motion.

APPROVAL OF SENIOR CLASS TRIP TO NEW YORK CITY USING A CERTIFICATED COMMON CARRIER

Motion was made by Greg Willis and seconded by Floyd Burton to approve for the Senior Class to take a trip to New York City to visit various sites April 27, 2005 through May 1, 2005 as presented by Donna Owens, ACHS teacher. They will be traveling by Certificated Common Carrier.

All members present voted for the motion.

APPROVAL TO APPLY FOR WHAS GRANT

Motion was made by Greg Willis and seconded by Floyd Burton to approve to apply for WHAS Grant as presented by Anita Wethington, Special Education Director.

All members present voted for the motion.

APPROVAL TO USE 2004 KIP SURVEY RESULTS FOR PRESENTATIONS, GRANT APPLICATIONS – Ellen Zornes

Motion was made by Greg Willis and seconded by Floyd Burton to approve to use 2004 KIP Survey Results for presentations, grant applications as presented by Ellen Zornes. All members present voted for the motion.

ACKNOWLEDGEMENT OF PERSONNEL ACTION

Acknowledgement of personnel action.

SUPERINTENDENT'S REPORT

Superintendent made a report on important issues, which may not have needed Board action.

PUBLIC COMMENTS

No public comments.

APPROVAL OF BG-1 FORM FOR SOFTBALL FIELD LIGHTS AT ADAIR COUNTY HIGH SCHOOL

Motion was made by Marsha Walker and seconded by Floyd Burton to approve a BG-1 Form for softball field lights at Adair County High School for Title IX Compliance.
All members present voted for the motion.

APPROVAL OF BG-2 AND BG-3 FORMS ON NEW ADAIR COUNTY ELEMENTARY SCHOOL

Motion was made by Greg Willis and seconded by Mike Harris to approve BG-2 and BG-3 Forms on new Adair County Elementary School.
All members present voted for the motion.

DISCUSS SALE OF TIMBER ON RECENTLY PURCHASED CARTER PROPERTY

Discussed sale of timer on recently purchased Carter property. More information will be gathered for the March 17, 2005 meeting.

APPROVAL OF SEDM ALLOCATIONS

Motion was made by Greg Willis and seconded by Floyd Burton to approve the SBDM allocations for 2005 – 2006.

All members present voted for the motion.

GIFTED/TALENTED PRESENTATION - Carla Kirkland

Gifted/Talented presentation by Carla Kirkland and students.

EXECUTIVE SESSION – PURSUANT TO KRS 61.810(1)(C) PENDING LITIGATION

Motion was made by Greg Willis and seconded by Marsha Walker to go into Executive Session – Pursuant to KRS 61.810(1)(C) Pending Litigation.

All members present voted for the motion.

Motion was made by Floyd Burton and seconded by Marsha Walker to come out of Executive Session.

All members present voted for the motion.

ADJOURNMENT

Motion was made by Greg Willis and seconded by Marsha Walker to adjourn. All members present voted for the motion.



KENTUCKY DEPARTMENT OF EDUCATION

CAPITAL PLAZA TOWER • 500 MERO STREET • FRANKFORT, KENTUCKY 40601

Gene Wilhoit, Commissioner (502) 564-4770

March 7, 2005

Mr. Darrell Treece, Superintendent Adair County Schools 1204 Greensburg Street Columbia, KY 42728

RE: BG 05-179, ADAIR CO. - High School Softball Field Lighting

Dear Mr. Treece:

Enclosed please find the BG-1 application for the above referenced project. The Division of Finance reviewed your request to utilize monies from your General Fund account, and has indicated that the district does not have sufficient funds.

Please let me know if I can be of further assistance.

Sincerely,

Mark W. Ryles (Director

Division of Facilities Management

MWR/efh

c: Louis Hugg, DFM, w/attachment Correspondence/Project File, w/enclosure



SCHOOL DISTRICT: Adair County Board of Education	n Initial: X Revised: BG# 05-179
PROPOSED PLAN TO FINANCE APPLICATION	
A. Statement of Probable Cost:	B. Funds Available:
1. Total Construction Cost 2. Architectural/Engineer Fee 3. Construction Manager Fee 4. Bond Discount 5. Fiscal Agent Fee 6. Contingencies	1. SFCC Cash Requirement 2. SFCC Bond Requirement 3. SFCC Bond Sale 4. Local Bond Sale 5. Cash - General Fund 6. Cash - Capital Outlay
7. Site Acquisition 8. Equipment/Furnishings \$50,000 9. Equipment/Computers 10. Technology Network System (KETS)	7. Cash - Building Fund 8. Cash - Investment Earnings 9. KETS 10. Other
11. Other	11. Other
THE ABOVE INFORMATION IS A STATEMENT OF PROBABLE COST CORRESPOND TO ACTUAL BIDS RECEIVED PRIOR T	
funds are available and designated for this project during this fis	The signing of this financial document certifies the above stated scal year. Superintendent 2-18-05 Date Chairman Chairman Date INATURES REQUIRED TO BE COMPLETED ON INITIAL APPLICATION WHEN KETS FUNDING IS INDICATED: Technology Approval: Application approval based on available KETS funding and conformance with approved district technology plan. Disbursement of these funds may require additional approval. Comments:
Director/Branch Manager, Facilities Management	Director, Division of Systems Support, Education Technology
Date: 3 3 05	Date:
TO BE COMPLETED ON INITIAL & REVISED APPLICATION: Financial Approval: Tentative approval based upon financia	
information provided this office in support of projected cos	
Comments:	Comments:
Director/Branch Manager, Division of Finance	Associate Commissioner, District Support Services
Jate:	Date:

KENTUCKY DEPARTMENT OF EDUCATION

DIVISION OF FACILITIES MANAGEMENT

BG-1, MAY 1993 PROJECT APPLICATION 702 KAR 4:160

District	Ad	lair Co	unty Boai	rd of Edu	Dis cation C	strict code	001	Facility Name	Adair County	High School	Emergency School Code	□ 010
Grade L	_eve	l Served	9-12	Current	Student Ca	apacity		_ Dis	trict Organization F	Plan P-5, 6	5-8, 9-12	_
l DES	SCR	IPTION	AND SCO	PE OF PR	OPOSED P	ROJEC	CT					
A.	Che	eck and	complete t	he applical	ble items:							
	1.		New Build									
	2.		Addition	_								
	3.		Renovatio	n or Altera	tion (Descri	ibe)						
	4. 5.	x		le Classro t/Furnishin	om Ni igs Procure	umber ment (I	Describe)					
	6.		Other (De	scribe)								
	7.	Site (C	omplete the	e Following	1)							
		a.	Site Acqui	isition		I	Expansio	n	Number of A	cres	_	
		b	A site has	been acqu	uired in acc	ordanc	e with 702	2 KAR 4:0	50 regulations			34-14
		c.	Location	Campus	of Adair (Count	y High S	chool		Initials of D	istrict Superi	ntendent
		d.			ntly owned t							
В.	Co	mplianc	e with 702	KAR 1:001	/702 KAR 4	1:160						
	Thi	s applic	ation is bei	ng submitt	ed for (refe	r to cur	rent plan)	•				
	1.	Priority	Category:							# # A D	2 2005	
	2.	Discret	tionary Item	Number_						MAR . MAR	. 2 2000	=
	3.	Minor	oroject not l	listed on F	acility Plan:				•			
			-	IF NONE	OF THE ABOV	E APPLY	r, Your fa	— CILITY PLAN	N WILL NEED TO BE AN	MENDED.		
C.		•		*	ative of the p				e IX requiremen	t.		
	_		t.c	CAL BOARD	ORDER AUTHO	ORIZING F	PROJECT AN	ID NARRATIV	/E JUSTIFICATION MUST	BE ATTACHED		

Program Space Square Footage							to the second
Complete for new facilities, additions ar	nd renovations.					i tam	<i>a</i>
New Facility:					· · · · · · · · · · · · · · · · · · ·	MAR	2 2005
Preschool Elementary	Midd	le	X	_High _	:	_Alternat	ive Center
Capacity	Gross Square Foota	ge					
Additions or Renovations: (Please mark '	"R" after total program squa	are t	footage er	ntered if reno	ovation.)		
	Total Net		-		•	To	tal Net
	Program					Pro	ogram
Number	Sq. Ft.		<u>Numbe</u>	<u>r</u>		<u>Sq</u>	<u>. Ft.</u>
Instructional:	·		Suppor	t Space:			
Preschool Classroom (P)			Ge	neral Offic	e (GO)		
Elementary Classroom (E)				ff Office (•		
Middle/High Classroom (MH)					e Area (AD))	
Special Education	· · · · · · · · · · · · · · · · · · ·				fice (GÙO)	-	
(Self-Contained((SE)			Gu	idance Re	JR)		
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Computer - High (COH)					Room (MR)		
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Science Lecture Lab (SCL)			Other:				
Auditorium (AU)							
Library (L)			Ba	y Bus Gar	age (BU)		
Physical Education (PE)			Ce	ntral Offic	e (CO)		
Agriculture (AG)				ard Room			
Business Education (BE)			Ce	ntral Stora	age Facility	(CSF)	
Developmental							
Occupations (DO)			Oth				
Marketing Education (ME)			Oth	****			
Home Economics (HE) Industrial Technology (IT)			Ott	ner			
Drafting (DRF)							
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ADAIR COUNTY BOARD OF EDUCATION

Darrell Treece, Superintendent

1204 Greensburg Street Columbia, KY 42728 Phone: 270-384-2476

Fax: 270-384-5841

March 11, 2005

Mr. Mark Ryles, Director Division of Facilities Management Kentucky Department of Education Capital Plaza Tower, 500 Mero St. Frankfort, KY 40601

Dear Mr. Ryles:

Thank you for meeting with our Board Chairman, Mike Harris, and me on Wednesday. We appreciate your efforts to assist the Adair County Schools.

In reviewing our available funds, I found that our Construction Account -360, which was on the Adair County Middle School renovation, has a balance of \$187,145.71 with no outstanding bills left to pay. Of that amount, \$73,712.58 is interest.

I have enclosed a revised BG-1 form requesting to use approximately \$50,000 of the interest to correct the Title IX deficiency for lighting at the Adair County High School softball field.

Since we are on a timeline set by the KHSAA to get this corrected, I would appreciate an approval as quickly as possible.

Thank you again for your assistance.

Sincerely,

Darrell Treece, Superintendent

Danellneere

Adair County Schools

SCHOOL DISTRICT:	Adair County Board of	Education	_ Ir	ritial:	_ Revised: X	BG# <u>`</u>			
			_						
II PROPOSED PLAN	TO FINANCE APPLICATION								
A. Statement of I	Probable Cost:		_	Funds Ava					
Total Construction			1.	SFCC Cash Requirement					
2. Architectural/i	Engineer Fee		2.	SFCC Bond	Requirement				
3. Construction	Manager Fee			SFCC Bond Local Bond			·		
4. Bond Discour	nt	<u> </u>	4. 5	Cash - Gen	eral Fund				
Fiscal Agent I	Fee		5. 6	Cash - Capi	tal Outlav				
Contingencies	s		7.	Cash - Build	ling Fund		<u> </u>		
7. Site Acquisition		\$50,000	8.	Cash - Inve	stment Earnings				
8. Equipment/Fu 9. Equipment/Co	omputers ,		9.	KETS		·	50,000		
9. Equipment of	Network System (KETS)		10.	Other Son	struction-31				
11. Other			11.	Other		-	\$50,000		
Total Estimat	•	\$50,000		Total Funds	s Available		\$20,000		
	NFORMATION IS A STATEMENT OF PR CORRESPOND TO ACTUAL BIDS REC	FIVER PAICK 10 1	112 0101111				·		
TO DE COMPLETE	D ON INITIAL & REVISED API	PLICATION: Th	ne signin(of this finar	ncial document cert	tifies the abov	e stated		
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$\int h$	www 2 Xaw		Chairm	an	3-11- 3-11-0	Date			
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NOTE: Any distr	ict anticipating the financing of t	his and/or other	projects	in a combine	ed school teveline	DONG 3110414			
the financ	ing with the Director of Division	of Finance.		_					
			1 F	- 001101 [TED ON INITIAL A	PPI ICATION	I WHEN KETS		
TO BE COMPLET	ED ON INITIAL APPLICATION	:	l lensu	DING IS IND	ICATED: Techno	logy Approva	t: Abblication I		
This building proje	ct application is approved by th	e Division	FUN	oval based o	n available KETS	funding and	conformance [
of Excilities Manac	rement indicating compliance wi	III COH CHE	approval based on available KETS funding and conformance with approved district technology plan. Disbursement of						
facility plan or min	or project under 702 KAR 1:010	•	thes	e funds may	require additiona	il approval.			
Commenter	·			ments:					
Comments:			.\						
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D' -t(Drongh M	lanager Facilities Management		Dire	ctor, Divisior	of Systems Suppo	ort, Education	Technology		
Directorolation	latingo, administration		11			•			
Date:			Date	e:					
Date.			J └──		. 1				
		DDL ICATION:		BE COMPLE	ETED ON INITIAL.	APPLICATIO	N:		
TO BE COMPLE	TED ON INITIAL & REVISED A	PPLICATION.	11.	معم مستلالتينا	iset application is i	hereby appro	A60 Secolomá		
Financial Approve	al: Tentative approval based	projected cost.	1 1 4 4 41	a condition :	outlined in the appl	gcagon. To	d Shoold her		
information provi	ided this office in support of	projection count	pro	ceed in acco	rdance with the att	ached check!	ISL.		
1									
Comments:			_[nments: _					
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	Managar Division of Finance		Ass	sociate Com	missioner, District	Support Servi	ces		
Director/Branch I	Manager, Division of Finance					,			
leter			Dat	te:					
Jate:			_						
	LOCAL BOARD ORDER AUTH	ORIZING PROJECT MI	UST BE ATTA	CHED ON INITIAL	& REVISED APPLICATION	45 BC#/			

Page 3 of 3

BG-1

BG#

KENTUCKY DEPARTMENT OF EDUCATION

DIVISION OF FACILITIES MANAGEMENT

BG-1, MAY 1993 PROJECT APPLICATION 702 KAR 4:160

Distric	Ad	air Cou	inty Boar	d of Education	District n_ Code	001	Facility Name	Adair Count		hool C	mergency chool code	010
Grade	Leve	Served	9-12	Current Stude	nt Capacity		Dis	trict Organizatio	n Plan	P-5, 6-8	, 9-12	į
ı DE	SCR	IPTION A	AND SCOI	PE OF PROPOS	ED PROJE(ÇT						_ ;
				he applicable ite							-	• •
A.			New Build									
	1. 2.		Addition	iii ig								
	3.			on or Alteration (I	Describe)							
	4. 5.	Х	Relocatat Equipmen	ole Classroom nt/Furnishings Pr		(Describe)						
	6.		Other (De	escribe)								
	7.	Site (C	- omplete th	e Following)								
		a.	Site Acqu	uisition -		Expansion	on	Number o	f Acres	<u>-</u>		
		b. ·	A site ha	s been acquired	in accordan	ce with 70	2 KAR 4:	050 regulations	Init	ials of Dis	trict Superi	intendent
		c.	Location	Campus of A	dair Coun	ty High S	School				<u> </u>	
		d.	Propose	d site currently o	wned by Dis	strict: (Y)						
E	3. C	ompliano	ce with 702	KAR 1:001/702	KAR 4:160							· · · · · · · · · · · · · · · · · · ·
	77	his appli	cation is be	eing submitted fo	r (refer to c	urrent plan	n):					
	1.	. Priorit	y Category	/:	,							: :
	2	. Discre	etionary Ite	m Number					†			
	3	. Minor	project no	t listed on Facilit	y Plan:				•			
				IF NONE OF T	HE ABOVE APP	PLY, YOUR F	ACILITY PL	AN WILL NEED TO	BE AMENDED.			
	C. F	Please pr Lighting	ovide a co	mplete narrative ball field at Ad	of the propo air County	osed proje / High Sc	ct. :hool. T	itie IX require	ment.			
	_					 			<u> </u>			,
	_		· · · · · · · · · · · · · · · · · · ·	LOCAL BOARD ORDI	ER AUTHORIZIN	IG PROJECT	AND NARRA	TIVE JUSTIFICATION	MUST BE ATT	ACHED		

Pomblere for tiem lack	lities, additions ar	nd renovations.				
New Facility:	•	;				:
Preschool	Elementary	Middle	x	High	;	Alternative Center
	Eicinomai y	Middle		_'''9'' _		biolificativo ocinior
Capacity		Gross Square Footage)		÷	· .
-		•				
Additions or Renovation	ONS: (Please mark '	'R" after total program square	footage e	ntered if renov	vation.)	
•	•	Total Net				Total Net
		Program				Program
<u>Number</u>		<u>Sq. Ft.</u>	Numb	<u>er</u>		<u>Sq. Ft.</u>
nstructional:			Suppo	rt Space:		
Preschool Classro	oom (P)	<u> </u>	G	eneral Office	e (GO)	
Elementary Class	room (E)			aff Office (S	•	
Middle/High Class					Area (AD)	
Special Education				uidance Offi		
(Self-Contained((ception (GUR)	
Resource - Eleme					eiving (CR)	
Resource - Middle				te Based Of	rice (SBO) onference (SB	
Art - Elementary (rce Area (FR	
Art - Middle/High (Band (BA)	(~1~)			st Aid with	7	
banu (bA) Vocal Music (MU\	v)			cords Room	*, *	
Music - Elementa				orkroom (W	, -	
Computer - Eleme				chen (K)	•	
Computer - Middle				afeterià (C)		
Computer - High (M	echanical R	oom (MR)	
Science Room (S	CR)					
Science Lecture L	_ab (SCL)		Other:			
Auditorium (AU)			_	n -	(51.1)	
Library (L)	(DE)			y Bus Gara		
Physical Educatio	n (PE)			entral Office		
Agriculture (AG)	(DE)			ard Room ((ਸ਼ੁਲ) ge Facility (CS	SE)
	OR (BE)		·	annai Sioligi	us racility (Ud	"/
Business Education	· .					
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FISCAL MANAGEMENT



School Activity Funds

School activity funds may be expended for purposes which contribute generally to the benefit of the students. Based on a schedule developed by the Superintendent, the Board shall review the status of school activity funds at least twice each fiscal year.

UNIFORM ACCOUNTING

All personnel shall comply with the uniform financial accounting system¹ and activity fund accounting procedures set out in Kentucky Administrative Regulation.

Funds generated from school and/or school-sponsored activities shall be deposited in the school's activity fund.

Employees who make activity fund expenditures for which District guidelines are not followed shall be subject to appropriate disciplinary action, up to and including termination of employment.

The Board shall not be responsible for expenditures made outside prescribed activity fund purchasing procedures. In addition to holding violators personally responsible for payment of such purchases, the District may pursue legal action when appropriate.

TWO SIGNATURES REQUIRED

The Principal, or school councils in SBDM schools, shall be responsible for the manner in which accounts are kept and preserved. Two (2) signatures shall be required on each check drawn against school activity funds, neither of which may be a signature stamp. The two (2) signatures shall be the manual signatures of the Principal/designee and the school treasurer.

PURCHASE ORDERS

Activity fund purchases must be supported by a properly executed purchase request and authorization for payment by the Principal.

Because no school activity fund is permitted to end the fiscal year with a deficit balance, the school shall not expend or commit to expend any activity fund in excess of revenue received for the fiscal year. Should this occur, the employee(s) responsible shall be subject to appropriate disciplinary action, and the Superintendent may require the school/council to present for Board approval a plan for reimbursement of any deficit amount.

FINANCIAL STATEMENTS

Each month the Principal shall provide the Superintendent <u>and SBDM Council</u> with a financial statement for activity fund accounts. On or before July 10, following the end of the fiscal year, the Principal shall submit to the Superintendent and SBDM Council an annual financial statement for those accounts.

DEFINITION OF SCHOOL ACTIVITY FUNDS

School activity funds refer to all school funds including funds derived from fund-raising activities sponsored under the auspices of the school. Funds raised or received by organizations that do not come under the direct supervision of school authorities shall not be considered activity funds.

School Activity Funds

AUDIT OF FUNDS

All school activity funds shall be audited annually by a certified public accountant. All audit reports shall be reviewed and appropriate action taken as required by Kentucky Administrative Regulation.¹

SUPPORT/BOOSTER CLUB FUNDS

Parent-teacher associations and booster club funds are not subject to deposit and accounting procedures as school activity funds.³ However officers of these groups who assume financial responsibilities as part of their positions should learn and adhere to sound accounting procedures, especially when dealing with cash receipts. Support and booster groups who mismanage their finances and, by doing so, tarnish the reputation of the school, may have their relationship with the school severed. In such cases, the group would be prohibited from using the school's or District's name in future fund-raising or purchasing activities. Each year the Principal shall obtain the following from all support/booster club organizations as required by the state activity fund accounting procedures:

- 1. Names of club officers;
- 2. A copy of the annual budget within the first thirty (30) days of the school year:
- 3. Cumulative semi-annual financial report by January 25, for the six (6) months ending December 31, and by July 25, for the year ending June 30, reporting receipts, expenditures and beginning and ending balances;
- 4. Principals shall submit copies of support/booster club cumulative semi-annual and annual financial reports to the Board as part of their financial report package.

Organizations which fail to provide the above items when due may be subject to suspension or disassociation with the school or District.

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FUND-RAISING PROJECTS

Schoolwide fund-raising projects must be approved by the Board.³

REFERENCES:

¹702 KAR 003:130; Accounting Procedures for Kentucky School Activity Funds

KRS 156.070; KRS 160.340; KRS 160.290

²702 KAR 003:120

OAG 79-556

KRS 158.290

KRS 139.497

STUDENTS



Fund-Raising Activities

BOARD APPROVAL REQUIRED

All schoolwide fund-raising activities must be approved by the Board. Requests must be channeled through the Principal and Superintendent.

DOOR-TO DOOR SALES

The Superintendent shall develop and present for Board review door-to-door sales guidelines to reflect the following standards:

- 1. Students shall be permitted to participate only when mature enough to benefit safely from the experience;
- 2. To promote their safety and well-being, students shall be instructed to use specific sales strategies, which shall be provided in writing; and
- 3. Community members and businesses shall not be overburdened by continual appeals.

SUBSCRIPTION SALE OF PRINTED MATERIALS

The Superintendent shall provide written approval to the county clerk for all subscription sales of printed materials. This approval shall identify the product(s) being sold, the students involved as solicitors and the duration of sales.²

GAMING ACTIVITIES LICENSE

Schools and individual classes planning to conduct charitable gaming activities, as defined by law, shall obtain and display the appropriate license.

PUPIL NOT COMPELLED

No student shall be compelled to participate in or meet any kind of quota in a fund-raising activity.1

SOLICITATION OF FUNDS

No solicitation of funds from students or the general public for a school or nonschool purpose shall be conducted without the approval of the principal.

NON-SCHOOL GROUPS

Fund-raising activities by nonschool groups shall not be conducted during school hours.

BOOSTER CLUBS/ORGANIZATIONS

Booster clubs/organizations shall register with both the school administration and the school council by submitting the official name of the organization, the by-laws/policies, the names of the current officers, the name of the bank where the club/organization's funds will be deposited, all bank account numbers, and the names of the persons authorized to sign checks. Clubs/organizations founded or reactivated after July 1, 2005 shall submit within thirty (30) days of the first meeting the same information required of other clubs/organizations.

Booster clubs/organizations shall submit an annual financial report consisting of a listing of all receipts and disbursements and the reconciliation(s) of bank statements. When specifically requested by the Superintendent, Principal, or school councils, financial reports shall be submitted more frequently than on an annual basis.

Fund-Raising Activities

BOOSTER CLUBS/ORGANIZATIONS (CONTINUED)

Fund-raising projects of booster organizations, and the P.T.A. shall be approved by the building Principal. Any expenditures that may affect compliance with Title IX of the Educational Amendment of 1972 must have a purchase order signed by the principal or athletic director.

GIFTS/DONATIONS

Any gift/donation by a group or individual that may have an affect on compliance with Title IX of the Educational Amendment of 1972 must be approved by the superintendent, principal or athletic director.

REFERENCES:

¹KRS 158.290

²KRS 367.515

OAG 79-330

OAG 79-556

OAG 78-508

RELATED POLICY:

04.312

STUDENT

ORAFT 09.33 AP.1

Athletic Booster Club Agreement

This Agreement is entered into by and between the Adair County Board of Education (hereafter referred to as "Board") and an entity known as _______ (hereafter referred to as the "Booster Club"). Through this Agreement, the parties intend to set forth the Terms and Conditions under which the Booster Club may operate and associate with students, teachers, coaches and school administrators at Adair County High School.

TERMS AND CONDITIONS

- 1. The Booster Club acknowledges that the Board is responsible for the promotion of education and the general health and welfare of all students attending the Adair County Public Schools. In addition, the Booster Club acknowledges that the Board has control and management of all school funds and all public school property in its district and may use its funds and property to promote public education (KRS 160.290).
- 2. The Booster Club acknowledges that its activities may affect compliance with Title IX of the Educational Amendments of 1972 (Title 20, U.S.C. §§ 1681-1687, et seq.) by Adair County High School and the Board. Likewise, the Booster Club acknowledges that, as a condition of membership in the Kentucky High School Athletic Association, representatives of Adair County High School and the Board must verify that the school complies with Title IX (702 KAR 7:065, Section 2[13]). Accordingly, the Booster Club agrees to provide all information requested by Adair County High School, the Board, or the Kentucky High School Athletic Association for purposes of determining Title IX compliance. The Booster Club further agrees to refrain from engaging in any activity which, in the opinion of the Principal and Athletic Director of Adair High School or the Superintendent of the Adair County Public Schools, adversely affect the school's or the Board's ability to comply with Title IX.
- 3. The Booster Club shall, on or before July 15 of each school year, designate a representative for purposes of communicating with and providing true and accurate information to the Board and Adair County High School.
- 4. Upon request of the Principal or Athletic Director of Adair County High School, or upon request of the Superintendent, the Booster Club shall make available a full and complete list of its members.
- 5. In addition to complying with the requirements of Title 702 of the Kentucky Administrative Regulations, Chapter 3:130 (internal accounting), and all other relevant statutes and regulations, the Booster Club shall, upon the request of the Principal or Athletic Director of Adair County High School, or upon the request of the Superintendent, provide a full and complete accounting of all moneys raised, as well as a full and complete accounting of all moneys expended. In addition, if requested to do so, the Booster Club shall also provide audited financial records concerning its activities.

Athletic Booster Club Agreement

- 6. On or before August 1 of each school year, the Booster Club shall advise the Principal and Athletic Director of Adair County High School of all fund raising activities planned for the upcoming year. To the extent the Booster Club seeks to engage in additional fund raising activities, it shall give at least 14 days notice of the intended activity.
- 7. The Principal and Athletic Director of Adair County High School and the Superintendent expressly reserve the right to reject any fundraising activity for any reason. The Booster Club agrees that it shall not engage in any fundraising activity which has not been approved or which has been rejected by the Principal and Athletic Director of Adair County High School or the Superintendent.
- 8. By executing this document through its designated representative, all members, officers and representatives of the Booster Club agree to abide by the terms and conditions set forth below as well as those additional terms and conditions that may be required by the Board. The designated representative of the Booster Club represents and agrees that he/she will provide a copy of this Agreement to all members of the Booster Club.

I hereby acknowledge that I am a repre	esentative of the	Booster
Club and that I am authorized to act on its be	half. I further agree that this Booster ions set forth above. I further agree to	immediately
report to the Principal and Athletic Direct Superintendent any violation or breach of this	tor of Adair County High School	and to the
•	_	
	(NAME OF BOOSTER CLUB)	
	BY:	
	TITLE:	<u>,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,</u>
STATE OF KENTUCKY COUNTY OF		
Subscribed and sworn to before me on thi	is the day of	,, by
•		
	NOTARY PUBLIC	
	My commission expires:	